## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates For Single-Candidate Committees

| For Single-Can   | didate committees  |
|--|--|
| 1. DATE OF REPORT  Suly 24, 2000   2.a. NAME OF C.  Bill   | BENNET FOR ASSESSOR  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  BILL BENNETT   | J. ELECTION DATE AUCUST 3 ZOOO   |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route  5420   NooDDRIPGE Da. OoHE  | State Zip Code Phone  TN. 37363 (423)238-5115  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route  N A City   | State Zip Code Phone   |
| 5. OFFICE SOUGHT (include district number, if applicable)  ASSESSOR OF PROPERTY  | 6. NAME OF POLITICAL TREASURER (may be candidate)  Charles R. Umbarcer   |
| 7. CATEGORY OR REPORT (Check one) / PRE-PRIMARY POST-PRIMARY PRE-GENERAL /   | POST-GENERAL SUPPLEMENTAL AMENDED  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD  | 8.b. ENDING DATE OF REPORTING PERIOD  50/4 24, 2000  |
| tures total \$1,000 or less for this reporting period. (Compl  | sure because contributions (including in-kind) received total more than \$1,000  |
| accurate accounting of campaign contributions and expenditures   | (1) 1/2  |
| 11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE  STATE OF DAY OF 20 00  THIS 27 DAY OF 20 00  notary public  My Commission Expires May 8, 2004  date commission expires | SWORN TO AND SUBSCRIBED BEFORE ME IN THE  STATE OF DAY OF QUIL 20 0 0  THIS DAY OF DAY |
| Notary Seal  | Notary Seal  |
| 12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD  c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)    | \$ 5/00<br>\$ 5850.54<br>\$ 10,11,47   |
| e. TOTAL LOANS OUTSTANDING   | \$ -0-   |
| f. TOTAL OBLIGATIONS OUTSTANDING   | \$0-   |



## **SUMMARY PAGE - CANDIDATE**

| 13. | NAME OF CANDIDATE OR COMMITTEE (In Full)  | 14. REPORT COVERING THE PERIOD FROM: 4-29-00 TO: 8-3-00 |
|-----|---|---|
|     | Bill BENNETT FOR ASSESSOR   | FROM:4-29-00 TO: 8-3-00                                 |
|     | CONTRIBUTIONS (other than loans and interest)   | 110-00  |
|     | a. Unitemized Contributions (\$100 or less from each source this period)              | s 4100  |
|     | b. Itemized Contributions (over \$100 from each source this period)                   | \$ 700  |
|     | c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)           | s_5/00  |
| 16. | LOANS RECEIVED THIS REPORTING PERIOD  | s <u>-0 -</u>   |
|     | INTEREST RECEIVED THIS REPORTING PERIOD   | 00  |
| 18. | TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)                | \$ 5/00   |
| DI  | SBURSEMENTS   |   |
| 19. | EXPENDITURES (other than loan payments)   |   |
| а   | . Expenditures (\$100 or less each payee this period) (must be listed by category - e | .g., printing, postage, gasoline)                       |
|     | ADVERTISING \$ 50°  | 9   |
|     | \$  |   |
| -   |   |   |
| -   | \$  | <del></del>   |
| -   | \$  | _   |
| -   | \$  | <u></u>   |
| _   | \$  |   |
|     |   | 5000  |
| Т   | otal of Expenditures (\$100 or less each payee)                                       | \$  |
| b.  | Itemized Campaign Expenditures (Over \$100 each payee this period)                    | s 5800,54   |
| C.  | Itemized Other Expenditures (Over \$100 each payee this period)                       | \$ 56   |
| d.  | TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.)           | \$ 5850 -   |
|     | LOAN REPAYMENTS MADE THIS PERIOD  |   |
| 21. | TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.)                 | \$5850  |
|     | .IN-KIND CONTRIBUTIONS  |   |
| a.  | Unitemized in-kind contributions (\$100 or less from each source this period)         | \$  |
| b.  | Itemized in-kind contributions (over \$100 from each source this period)              | .\$0-   |
| C.  | TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.                 | s <u>-0-</u>  |
| 23  | LOANS   |   |
|     | LOANS OUTSTANDING (must be shown in item 12.e.)                                       | \$0-  |
| 24  | OBLIGATIONS   |   |
| a.  | Unitemized Obligations Outstanding (\$100 or less each)                               | \$0-  |
| b.  | Itemized Obligations Outstanding (Over \$100 each)                                    | \$  |
| C.  | TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown i iter             | n 12.f.) \$O -  |
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## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE  |             | 1  | ,                                 | 2. REPORT COVE            |                         |
|--|-------------|--|-----------------------------------|---------------------------|-------------------------|
| BILL BENNETT   | FOR         | HSSESSOR   | -                                 | FROM4-29-6                | OTO: 7-24-00            |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBU  | TIONS FR    | OM PRECEDING PAG   | GE (enter \$0 if first itemized p | page)                     | Amount — O —            |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR E  | ACH ITEM    | ZED CONTRIBUTION (   | contributions totaling more than  | \$100 from any contributo | r)                      |
| First Name M/m Chock   | Middle Nar  | The state of the s | Contribution Received For:        |                           | Amount of Contribution  |
| Last Name/Organization Name  FLEISCH MAN   |             | Primary Election   | General Election                  | 250°                      |                         |
| Address Ste, 600 MACLEHAN BI   | 121 BLADS   | Other Election (Specifi  | y)                                |                           |                         |
| ChAtt.   | State TN    | Zip Code<br>37402  | Date of Contribution(s)           | 2-00                      | Aggregate this Election |
| First Name   Middle Name   Middle Name   |             |  | Contribution Received For:        |                           | Amount of Contribution  |
| Last Nama/Organization Name  Mc Cormick  |             |  | Primary Election                  | General Election          | 150-                    |
| Address P. O. Box 4  | 150         |  | Other Election (Specify           | 'n                        |                         |
| ChAtt.   | State       | 37405  | Date of Contribution(s) 5-5-0     | 10                        | Aggregate this Election |
| First Name   | Middle Nar  | me   | Contribution Received For:        |                           | Amount of Contribution  |
| Last Name/Organization Name  |             | Primary Election   | General Election                  |                           |                         |
| Address  |             |  | Other Election (Specif            | у)                        |                         |
| City   | State       | Zip Code   | Date of Contribution(s)           |                           | Aggregate this Election |
| First Name   | Middle Nam  | no experience experience acres   | Contribution Received For:        |                           | Amount of Contribution  |
| Last Name/Organization Name  |             |  | Primary Election                  | General Election          |                         |
| Address  |             |  | Other Election (Specify           | ')                        |                         |
| City   | State       | Zip Code   | Date of Contribution(s)           |                           | Aggregate this Election |
| First Name   | Middle Nan  | na   | Contribution Received For         |                           | Amount of Contribution  |
| Last Name/Organization Name  |             |  | Primary Election                  | General Election          |                         |
| Address  |             |  | Other Election (Specify           | 1)                        |                         |
| Ofy  | State       | Zip Code   | Date of Contribution(s)           |                           | Aggregate this Election |
| First Name   | Middle Name |  | Contribution Received For:        |                           | Amount of Contribution  |
| Last Name/Organization Name  |             |  | Primary Election                  | General Election          |                         |
| Address  |             |  | Other Election (Specify           | 7)                        |                         |
| City   | State       | Zip Code   | Date of Contribution(s)           |                           | Aggregate this Election |
| 5. TOTAL ITEMIZED CONTRIBUTIONS  |             |  |                                   | 36                        | . 50                    |
| (Carry forward to item 3: of next page if additional pages<br>(If this is the last page of contributions, this amount must |             |  |                                   |                           | 40000                   |

| Address 7111 (1 - st. 5+  | _  | LAMPAION LAIT                   |                       |
|---|--|---------------------------------|-----------------------|
| City 714 Cherry St  | 1 21808 1 ZIP COOR   | 9                               |                       |
| Chatt.  | TN 37  | 7402                            |                       |
| First Name  | Middle Name  | Purpose of Expenditure          | Amount of Expenditure |
|   |  | 0 0 1 25                        | 12                    |
| SIGN - A - RAM A  |  | BANNERS + PostERS               | 1569 43               |
| Address 5503 B Hich   | WAY 15.  | 3                               | /50.                  |
| City 11   | State / Zip Code   | e                               |                       |
| Hixson  | IN. 37   | 343                             |                       |
| First Name  | Middle Name  | Purpose of Expenditure          | Amount of Expenditure |
| Last Name/Business Name   |  | 1 7 -                           | 221100                |
| The Chatt. Dot  | Com  | ADVERTISING                     | 32400                 |
| 100 ChEROKEE B  |  |                                 |                       |
| Chat-   | State Zip Code   | 7405                            |                       |
| CMATI-  | 10-12  |                                 |                       |
| Flora Marine  | Meddle Nome  | Purpose of Evpanditure          | Amount of Expenditure |
| First Name  | Middle Name  | Purpose of Expenditure          | Amount of Expenditure |
| Last Name/Business Name   | Middle Name  |                                 | Amount of Expenditure |
|   | Middle Name  | Purpose of Expenditure  PostaGE | N 0                   |
| Last NamorBulaness Name OSTMASTER Address   |  | PostaGE                         | N 0                   |
| Lest Name/Business Name POSTMASTER  | Middle Name  | PostaGE                         | N 0                   |
| Last NamorBulaness Name OSTMASTER Address   |  | PostaGE                         | N 0                   |
| Lest Namer Business Name OSTMASTER Address  City  First Name                                      | State Zip Code   | PostAGE                         | 80000                 |
| Lest Namer Business Name OSTMASTER Address City   | State Zip Code   | PostAGE                         | 80000                 |
| Last Namer Business Name OSTMASTER Address  Oty  First Name                                       | State Zip Code   | PostAGE                         | 80000                 |
| Last Name/Business Name  OSTMASTER  Address  City  First Name  Last Name/Business Name            | State Zip Code   | Purpose of Expenditure          | 80000                 |
| Last Namer Business Name  OSTMASTER  Address  City  First Name  Last Namer Business Name  Address | State Zip Code  Middle Name  State Zip Code                                  | Purpose of Expenditure          | 800°                  |
| Last Name/Business Name  Address  Oity  First Name  Last Name/Business Name  Address  Oity        | State Zip Code  Middle Name  State Zip Code  TURES s of this form are used.) | Purpose of Expenditure          | 80000                 |



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